	CANDIDATE'S REPORT	r
Full name and address of candidate Thomas A. Wilson, Jr.	Office sought (Include title of office as well as parish, city, town, and/or election district)	Supp 3/12 CO
2215 Landau Lann	Cicaton district)	Supp
Bossier City, LA 71111	City Judge	2/12 0
	Bossier City, LA	99
	Table 1 1 1 1 1 1 1 1 1 1	13
2 Day of Disease Provider 01 100	gr (200-000000	991354
3. Date of Primary: September 21, 199		10594
This report covers from January 1, 1998 t	to Docamber 31, 1998	
4. Type of report		
180th day prior to primary 90th day prior to primary	40th day after general	.0
30th day prior to primary	X Supplemental (past election)	85
10th day prior to primary	r. puppermental their election.	-0.
10th day prior to general		i.e.
	Amendment to prior report	1 5.7
	4-1	13
5. FINAL REPORT IF:	- 第一 - 第	
WITHDRAWN PI	LED APTER ELECTION AND ALL	(2)
UNOPPOSED	LOANS AND DEBTS PAID	~
6. Name and address of Financial	7. Full name and address of Treasurer	8. For principal committees only
Institution (You are required by law to	James B. Cimber III	a Name and address of orioginal
use one or more banks or savings and loan associations as the depository of	James P. Gimber III 191 Old Palmetto Road	Name and address of principal campaign committee
all compaign funds)	Benien, LA 71006	Catalyangir Containing
Citizens National Bank		Committee to elect Thomas A. "Tommy"
PO Box 6266		Wilson, Jr.
Bossler City, LA 71111		100 Stores (100 St
9. Name of person preparing report: James P. Gimber III		 Name and address of committee's chairperson
Daytime telephone number: (318) 222-		
10. WE HEREBY CERTIFY that the info		James P. Gimber III
the stracked schedules is true and correct t		191 Old Palmetto Road Beaton, LA 71006
information, and belief, and that no expen- compliculous received that have not been r		Delivit, LA 77070
communicus received that have not been t information required to be reported by the		
Disclosure Act has been deliberately omitt		c. Name and address of all subsidiary
A STATE OF THE PARTY OF THE PAR		committees, if any (use additional
This 12 day of Attachen	. 1999	sheets if necessary)
	(318) 222-5701	none ·
Signature of Candidate\Chairperson	Telephone Number	
(To be signed by chairperson only if		
report by principal committee)		
. ^ / ~		
Signature of Treasurer	(318) 222-5701	
Nignature of Treasurer	Telephone Number	5 a a a

Summary Page

Receipts	This Period
I. Contributions (Schedule A - 1)	6,676.12
2. In-kind Contributions (Schedule A - 2)	0.00
3. Campaign paraphernalia sales of \$25 or tess	0.00
4. Total Contributions (lines 1 + 2 + 3)	6,676.12
5. Other Receipts (Schedule A - 3)	0,00
6. Loans Received (Schedule B)	0,00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 +5 + 6 + 7)	6,676.12
DISBURSEMENTS	This Period
9. Expenditures (Schedule E - 1)	0.00
0. Other Disbursements (Schedule E - 2)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E - 1)	
10. Other Disbursements (Schedule E - 2)	0.00
11. Loan Repayments Made (Schedule B)	6,676.12
12. Funds Loans (Schedule D)	0.00:
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	6,676.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of period	214.15
15. Plus total receipts this period	6,676.12
16. Less total disbursements this period	(6,676.12)
17. Less in kind contributions	0.00
18. Funds on hand at close of period	214.15

SUMMARY PAGE (Continued)

	Investments	Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.o., savings acets, cd's, money mkts, stock, bonds, etc)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
	Special Transactions	This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A -1 or B)	6,676.12
22,	Contributions received from political committees (From Schedules A - 1 and A - 2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A - 1)	<u></u>
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A - 1 or Line 3, above)	0.00
25,	Expenditures from perty cash fund (Must also be reported on Schedule E - 1)	0,00
1 15	Notice	97.1969 1

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest carned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170 (c), given to a charitable organization as defined in 26 USC 501 (c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for us in future political campaigns or activity related to preparing for future candidacy to elective office.

The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

Name and Address of Contributor	2. Contribution a. Date(s)	b. Amount(s)	Total this Election
Thomas A. Wilson, Jr. 2215 Landau Lanc Bossier City, LA 71111	various	56,676.12	\$11,200,14
Political Committee? No		į.	
Political Committee?			:
Political Committee?	: 	v ₃	
Pulitical Committee?	. y r ga 1 y y		
Political Commutee?			III a Naa
Political Committee?	(7.5.)	——————————————————————————————————————	K/S2
Political Committee? 4. SUBTOTAL THIS PAGE 5. TOTAL (complete only on last page of this s	chedule)	\$6,676.12	n\a S6,676,12
6. CONTRIBUTIONS FROM POLITICAL CO		last page of this schedule)	đ

SCHEDULE B: LOANS RECEIVED

1. Name and address of lender	12.	00 ts 8	
Citizens National Bank	a. Date 5-13-96	b. Interest Rate 8	3.00% (apr)
PO Box 6266 Bossler City, LA 71111	e. Amount borrowed	\$(00.00
4202700 62	d. Balance due	\$	21,514.91
3. Budorsers/Guarantors	For lines of credit, give first committed at Item 2 actually drawn at Item 2 Optional: Total amount 4. Repayments this peri	2a and list only the conference of credit availables	amount
2. Inhoracia dudi andi a	Date	Principal	Interest
Thomas A. Wilson, Jr. 2215 Landau Lane Bossier City, LA 71111	various	\$4,373.80	\$2,302.32
(Enter the full name and address of each person or entity that has endorsed, guaranteed, or otherwise	(List payments of princi	pal and interest sepa	rately.

(Enter the full name and address of each person or lentity that has endorsed, guaranteed, or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)